



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2858

|                             |                                       |              |                        |   |
|-----------------------------|---------------------------------------|--------------|------------------------|---|
| SERIAL NUMBER<br>10/765,991 | FILING DATE<br>01/29/2004<br><br>RULE | CLASS<br>347 | GROUP ART UNIT<br>2861 | ATTORNEY<br>DOCKET NO.<br>00862.023434. |
|-----------------------------|---------------------------------------|--------------|------------------------|---|

APPLICANTS

Yuji Hamasaki, Kanagawa, JAPAN;

\*\* CONTINUING DATA \*\*\*\*\* *None sent*

\*\* FOREIGN APPLICATIONS \*\*\*\*\* *Yes sent*  
 JAPAN 2003-024968 01/31/2003

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
 \*\* 06/12/2004

|   |                              |   |                       |                            |
|---|------------------------------|---|-----------------------|----------------------------|
| Foreign Priority claimed<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no   | STATE OR<br>COUNTRY<br>JAPAN | SHEETS<br>DRAWING<br>7                              | TOTAL<br>CLAIMS<br>13 | INDEPENDENT<br>CLAIMS<br>6 |
| 35 USC 119 (a-d) conditions<br>met<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance | Verified and<br>Acknowledged | Examiner's Signature<br><i>S. J. B. [Signature]</i> | Initials              |                            |

ADDRESS  
 5514  
 FITZPATRICK CELLA HARPER & SCINTO  
 30 ROCKEFELLER PLAZA  
 NEW YORK, NY  
 10112

TITLE  
 Inkjet printing apparatus

|                                    |   |   |
|------------------------------------|---|---|
| FILING FEE<br><br>RECEIVED<br>1028 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____ |
|------------------------------------|---|---|